# LaFargeville Central School District Board of Education

### **AGENDA**

Monday, May 7, 2018

R	ΕP	O	R	TS:

• • •	oval of minutes of April 18, , seconded by	2018 Regular Meeting, with motion approved _				
<ol> <li>Comments from Visitors:         The Board appreciates the community's interest in attending Board of Education Meetings, however, visitor comments and questions must be confined to this section only.     </li> </ol>						
3. Ms. DeMarse's Technology & Engineering II Class Presentation.						
ACTION:						
4. Claims Audit Report – Mr. Steven Newcombe.						
Motion for approval by, seconded by, with motion approved						
5. Approval of Budget Notice.  Motion for approval by, seconded by, with motion approved						
6. Appointment of the following Summer School Teachers, (July 9 – August 9, 2018) as recommended by the Superintendent.						
Name	Position	Salary	Fingerprint Clearance			
Jennifer Gregory	Summer School Teacher	\$1,680.00	Yes			
Kathryn Miller	Summer School Teacher	\$1,680.00	Yes			
Natalie Porter	Summer School Teacher	\$1,680.00	Yes			
Allison Sisler	Summer School Teacher	\$1,680.00	Yes			
		, with motion approved _				
7. Appointment of the following Summer Meals Cafeteria Staff, (July 9 – August 10, 2018) as recommended by the Superintendent.						
Name	Position	Salary	Fingerprint Clearance			
Tina Angus	Cafeteria	\$22.89 per hour	Yes			
Motion for approval by, seconded by, with motion approved						
8. Accept \$200.00 donation from Agape House Fellowship.						
Motion for approval by, seconded by, with motion approved						
9. Approval of Independent Education Evaluators for Functional Behavior Assessments. (See Attached)						
Motion for approval by, seconded by, with motion approved						
DISCUSSION:						
10. Uniform Guidance Policy – First Read.						
44 Policy Manual County Pond Continue FC40 F740						

- 11. Policy Manual Second Read Sections 5610-5710.
- 12. Combining Athletics.

#### **ACTION:**

13. Approval of Policy Manual – Sections 5610-5710.

Motion for approval by \_\_\_\_\_\_, seconded by \_\_\_\_\_, with motion approved \_\_\_\_\_\_.

#### **OTHER BUSINESS:**

- 14. Notice of Financial Statements.
- 15. Report from the Superintendent.
  - Principals Report.
  - ➤ Jeff-Lewis School Boards Annual Dinner Meeting Ramada Inn 5/30/18 5:30 p.m.

## **EXECUTIVE SESSION:**

- 16. Personnel Issues.
- 17. Teacher Observations

#### **ADJOURNMENT:**

18. Adjournment until Monday, June 11, 2018, Regular Meeting at 6:30 p.m.